# BOROUGH OF GREENCASTLE COUNCIL MEETING AGENDA <br> January 6, 2020 

## 7:00 P.M. <br> BIENNIAL REORGANIZATION MEETING

Call to Order. Mayor Thomas

Pledge of Allegiance to the Flag ..................................................................................Mayor Thomas
Invocation Mayor Thomas

Swearing In of Newly Elected and Re-elected Borough Officials. $\qquad$ Justice Cunningham
A. Adopt the latest edition of Robert's Rules of Order, a guide of parliamentarian procedures.

Nomination and Election of Officers:
A. Council President:
(Following election of Council President, the newly elected President will preside over remainder of Reorganization Meeting)
B. Vice President

Appointments to be made by Council:
A. Council may appoint Lorraine Hohl as Borough Manager
B. Council may appoint Lorraine Hohl as Borough Secretary
C. Council may appoint Lorraine Hohl as Treasurer
D. Council may appoint Lorraine Hohl as Right to Know Officer
E. Council may appoint Donna Irons-Zimmerman as Assistant Right to Know Officer
F. Council may continue the services of Sam Wiser as Borough Solicitor
G. Council may appoint Lorraine Hohl as Zoning Officer.

## Committee Assignments:

(Council President may at his discretion defer these assignments until the February Council Meeting if deemed necessary)
A. Administration and Finance
B. Community Development
C. Personnel
D. Public Facilities
E. Public Safety

## Adjourn Reorganization Meeting

## REGULAR COUNCIL MEETING

Consider the approval of the proposed agenda for January 6, 2020 regular Council Meeting.

## Opportunity for Citizens and Visitors to be Heard

An opportunity for Borough Citizens to address Council on specific matters.

## CONSENT AGENDA

The following is a list of routine items which do not appear to be controversial in nature and which probably do not require additional discussion. They can be acted on by one motion in their current form. If discussion is desired on any particular item, any member of Council, or the public, may request the item be removed from the Consent Agenda and that item will be considered separately.

## Minutes of Previous Meeting(s)

Joint Meeting: Antrim Township \& Borough of Greencastle, November 20, 2019.
Borough Council Meeting, December 2, 2019.
Borough Council Special Meeting, December 9, 2019.

## Community Request

Approve Incognito Tattoo to hold their annual "adopt a pet tattoo" fundraising event on May $16^{\mathrm{th}}, 2020$ from $10 \mathrm{am}-6 \mathrm{pm}$ at 15 Center Square, closing the parking spaces on the southeast corner of the square and the usage of electricity.

## Training Permissions

Lorraine Hohl and Emilee Little to attend the Public Employee Labor Relations Advisory Service (PELRAS) Conference in March 2020.

## Employee Award

Award each fulltime employee one additional personal day and each part time employee half a personal day as appreciation for receiving the 2018 no lost time award.

## REGULAR AGENDA

## Payment of bills

Approve disbursements listed on the December 2019 Disbursement Report in the amount of \$262,458.91

## Reports from Elected Officials

President's Report
Mayor's Report
Chiefs Report
Manager's Report

## Administration/Finance

1. Ratify payment to the Fireside Pub in the amount of $\$ 357.43$ for the employee Christmas lunch.

## Community Development

1. Consider a Trick-or-Treat rain date policy to be observed the Friday directly after the regularly scheduled Thursday event from 6pm-8pm.

## Personnel

1. Review the following board/commission reappointments. Pending Council action, terms shall become effective immediately and shall expire as indicated below:
Name Board/Commission Term TermExpires
Guy W. Camp III Planning Commission 4 years December 31,2023

Ralph C. Burdick Lori Facchina

Board/Commission

Planning Commission
Zoning Hearing Board

4 years December 31, 2023
3 years December 31, 2022
2. Appoint Lorraine Hohl as the Borough of Greencastle Council of Governments Representative for 2020. Additionally, Council may appoint an individual to serve as Alternate Representative.

## Public Safety

## Correspondence

## Volunteer Needs in the Borough of Greencastle

Shade Tree Commission (2)
Sidewalk and Curb Board of Appeals
Zoning Hearing Board

5 Year Term
Fulfill 1 Year Term
Fulfill 1 Year Term

## Executive Session

## Adjourn

Respectfully submitted, Lorraine Hohl
Borough Manager

Rescue Hose Company No. 1
Report of Activities- NOVEMBER 2019

## TOTAL NUMBER of CALLS: 32

FIRES

DWELLING
COMMERCIAL/EDUCATIONAL 0
CHIMNEY . 1
VEHICLE 0
BRUSH
HAZARDOUS CONDITIONS

| WIRES DOWN | 1 | 0 | 1 |
| :--- | :--- | :--- | :--- |
| PUBLIC SERVICE/CHECK AREA | 1 | 0 | 1 |
| MEDICAL ASSIST | 6 | 0 | 6 |

## AUTOMATIC ALARMS

INDUSTRIAL 1
COMMERCIAL/EDUCATIONAL 2 RESIDENTIAL
CO DETECTOR
ACCIDENTS
PERSONAL INJURY 3
PROPERTY DAMAGE 2
PEDESTRIAN
INDUSTRIAL
Grecncas
Antrim

AL

0
1
Mutual Aid
Total

5
3
2
1
J
Tol

# RESCUE HOSE CO. No. I <br> OF GREENCASTLE, PA 

842 South Washington Street
Phone 717-597-8489
Greencastle, PA 17225
Fax 717-597-5833
Monthly Fire and Rescue Response Report, November 2019-page 2

## RESPONSE AREAS

Greencastle Borough: 4
Antrim Township: 15
Washington County, MD: 5
Hamilton Township: 1
Mercersburg Borough: 1
Montgomery Township: 2
Waynesboro Borough: 4

TIME OF CALLS
0001-0800: 7
0801-1600: 14
1601-2400: 11
PERSONNEL RESPONDING
SCENE: 167
STATION: 108
TOTAL: 275
AVERAGE PER CALL: 8.59
TOTAL TIMIC OF CALLS
1,198 minutes, or 19.96 hours
ESTIMATED DAMAGE
None


# RESCUE HOSE CO. No. 1 <br> OF GREENCASTLE, PA 

842 South Washington Street
Phone 717-597-8489
Greencastle, PA 17225


Treasurer's Report
As of November 30, 2019

| Date | Num | Name | Memo | Amount | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 47,289,89 |
| November |  | 400.08 - Ambulance Billing | Ambulance Billing income | 34,874.50 |  |
| 11/15/2019 |  | 108 - Orrstown Bank Money Market | Funds Transfer | 20,000.00 |  |
| 11/27/2019 |  | 400.04 - Fund Drive | Fund Dive Income | 2,310.00 |  |
| 11/27/2019 |  | 400.05-Commissary (House) | House Income | 850.00 |  |
| 11/27/2019 |  | 400.11 - Ambulance Club | Ambulance Club income | 90.00 |  |
| 11/27/2019 |  | 400.12 - Membership Dues | Membership Dues Income | 75.00 |  |
| 11/27/2019 |  | 410.05 - Donations - Garling Trust | Garting Trust Income | 617.58 |  |
| 11/27/2019 |  | 415.01 -Rental Income - Station | Station Rent | 660.00 |  |
| 11/27/2019 |  | 415.02 -Rental Income . SEC | SEC Rent | 1,375.00 |  |
| 11/27/2019 |  | 415.03 -Rental Income - DJ Office | DJ Office Rent | 3,820.50 |  |
| 11/27/2019 |  | 445 - Municipalites Contributions | Quarterly Host Fees | 4,151.65 |  |
| 11/27/2019 |  | 737 - Gear \& Minitor Expense | Pager Reimbursements | 615.00 |  |
| 11/30/2019 |  | 850 - Interest Income | Deposit | 10.54 |  |
|  |  |  |  | 69,449.75 |  |


| 11/01/2019 Auto Pay | PA UC FUND | Payroll Taxes | -917.31 |
| :---: | :---: | :---: | :---: |
| 11/01/2019 Auto Pay | US Treasury 941 Emp W/H | Payroll Taxes | -131.37 |
| 11/04/2019 Auto Pay | Capital BlueCross | Pald Staff November Insurance | -2,546.11 |
| 11/04/2019 Auto Pay | PA Emergency Mgmt Agy Loan | ET 32014 Loan | -643.51 |
| 11/55/2019 21305 | Commonweath of Pennsylvania - BCO-10 | BCO-10 Initial Filing | -150.00 |
| 11/05/2019 Auto Pay | Elavor/Orstown | Merc. Services Fees | -29.45 |
| 11/06/2019 21314 | FIRE-X | Semi-annual Insp. \& Repairs | -868.01 |
| 11/06/2019 21307 | Innovative Incorporated | Monthly Backup November | -587.00 |
| 11/08/2018 21308 | ITE Fire Apparatus. LLC | Squad 3 Charger | -1,135.62 |
| 11/08/2019 21309 | Johnnies | Coffee and Station Supplles | -301.30 |
| 11/06/2019 21310 | Mark's Lawn Care | Mowing - DJ Office/SEC | -95.00 |
| 11/06/2019 21311 | PennCare | EMS/Amb Supplies | -446.05 |
| 11/06/2019 21312 | ROTZ \& STONESIFER | September Payroll Services | -232.77 |
| 11/06/2019 21313 | Stericycle | Hazardous Waste Disposal | -45.00 |
| 11/08/2019 Auto Pay | Comcast | Station HD Service | -10.18 |
| 11/06/2019 Auto Pay | PA Dept of Revenue - W/H PA-W3 | Payroll Taxes | -365.81 |
| 11/08/2019 Auto Pay | PA Dept of Revenue - WH PA-W3 | Payroll Taxes | -368.22 |
| 11/07/2099 Auto Pay | US Treasury 941 Emp W/H | Payroll Taxes | -2,804.46 |
| 11/08/2019 Auto Pay | Waste Connections of Pennsyivania | DJ Office Trash | -283.34 |
| 11/13/2019 Auto Pay | Comcast Auto Pay (intemet) | Station Intemat | -152.87 |
| November Auto Pey | BARKDOLL. BRIAN | Payrol | -2,988.36 |
| November Auto Pay | Gingrich, Harold | Payroll | -372.15 |
| 11/14/2019 Auto Pay | RHC Pald Ambulance Staff | Pald Ambulance Staff Payroll | -7,218.17 |
| 11/14/2019 Auto Pay | West Penn | Station Electric | -861.54 |
| 11/14/2019 Auto Pay | West Pern | Gerage Electric | -79.81 |
| 11/14/2019 Auto Pay | West Penn | SEC Electric | -16.07 |
| 11/15/2019 Auto Pay | COLUMBIA GAS | Station Gas | -132.63 |

## Treasurer's Report

As of November 30, 2019


Minutes from the Joint Meeting of the
BOROUGH COUNCIL OF GREENCASTLE
and ANTRIM TOWNSHIP SUPERVISORS
November 20, 2019
7:00 PM

A joint meeting was held on November 20, 2019 at the Rescue Hose Event Center located at 842 S. Washington Street, Greencastle, PA, with the following present:

Borough of Greencastle: Steven Miller, President; Larry Faight, Vice President; Frank Webster Jr.; H. Duane Kinzer; Matthew Smith; Joel Amsley; Wade Burkholder; Lorraine Hohl, Borough Manager; and Benjamin Thomas Jr., Mayor.

Antrim Township: Fred Young, Chairman; Rick Baer, Vice Chairman; Pat Heraty; John Alleman; Chad Murray; Brad Graham, Administrator; Jennifer Becknell, recording secretary; Sylvia House, Zoning and Code Enforcement Officer; Amber Reasner, Assistant Code Enforcement Officer and Stormwater Technician.

The joint meeting was called to order by Fred Young at 7:00 PM.
The invocation was given by Frank Webster followed by reciting the Pledge of Allegiance to the Flag, led by Steven Miller.

Fred Young suggested rearranging the order of a few agenda items as follows: moving the opening Public Comment to the end of the agenda and moving the agenda item 5 c "Consider Legal Challenge" to be between items 2 and 3.

With approval from both municipalities, a Fred Young/Pat Heraty motion passed 5-0 for the rearrangement of two agenda items.

Both Amber Reasner and Lorraine Hohl gave a brief overview of the MS4 requirements for each of their municipalities.

Steven Miller outlined the County Wide Action Plan and recommendations for municipalities as presented by Pennsylvania DEP (Department of Environmental Protection) regarding the unfunded Federal mandate known as the Municipal Separate Storm Sewer System (MS4) and the unfunded mandate in Pennsylvania known as the Chesapeake Bay Agreement. It was stated that by December 31, 2023 Antrim Township is required to reduce sediments flowing to the Chesapeake Bay by 245,011 pounds and the Borough of Greencastle is required to reduce sediments by approximately 142,000 pounds.

It was stated that just prior to tonight's meeting an e-mail was sent out from PA State Rep. Paul Schemel, which was sent to both Sylvia House of Antrim Township and Lorraine Hohl of Borough of Greencastle, to be shared with their municipalities. Steven Miller read the letter out loud.

There was extensive discussion from both elected bodies and ultimately came to the same decision to pursue clarification from PA DEP on the MS4 guidelines.
H. Duane Kinzer asked that it is announced that this meeting is being recorded, to which Fred Young responded that the recording secretary is recording this meeting for the purpose of writing the minutes and the recording will be erased once the minutes are written and approved by both municipalities.

A Steve Miller/Larry Faight motion passed 7-0 to suspend engineering, bidding, and construction of MS4 projects pending clarification of MS4 requirements by the Federal EPA and PA DEP. Staff will continue with daily MS4 research activities and proceed with the Lilian S. Besore Memorial Library stormwater best management practices project.

A Fred Young/Pat Heraty motion passed 5-0 to suspend engineering, bidding, and construction of MS4 projects pending clarification of MS4 requirements by the Federal EPA, PA DEP and Governor Tom Wolf. Staff will continue with daily MS4 research activities but will suspend collection of MS4 stormwater fees from residents and businesses at this time.

Larry Faight left the meeting at 8:22 PM.
It was further agreed that Mayor Benjamin Thomas Jr. would write a letter on behalf of both municipalities addressing the Franklin County Commissioners, Pennsylvania Senator Judy Ward, Pennsylvania State Representative Paul Schemel, Congressman John Joyce, Elected Officials in Franklin County Boroughs and Townships and Franklin County citizens - asking them all to join the unified effort by the Borough of Greencastle and Antrim Township to appeal these unfunded mandates.

Eddie Baxter, Carowinds Drive, commented that Brian Harbaugh should be an honorary member of future meetings to discuss efforts in combating the unfunded mandates. Mr. Baxter also stated he was upset with the poor public attendance at this meeting as he believes the change needed to appeal the mandates must be driven and backed by the public.

Stephanie Harbaugh, 7379 Brownsmill Road, stated she was willing to assist in any way with the social media in getting the message out to the public about meetings and the issues with MS4.

It was decided to have the next meeting on Wednesday, January 8, 2020 at 7:00 PM at Rescue Hose Event Center, pending availability.

A motion passed by Rick Baer and H. Duane Kinzer passed unanimously to adjourn the meeting at 9:10 p.m.

Respectfully Submitted,

Jennifer Becknell,
Recording Secretary

# BOROUGH OF GREENCASTLE COUNCIL MEETING <br> MINUTES <br> December 2, 2019 <br> 60 N. Washington Street 

MEMBERS PRESENT: Mayor Ben Thomas Jr., Council President Steven Miller, Councilmembers: Frank Webster Jr., Larry Faight, Joel Amsley, Matthew Smith, and Wade Burkholder. Also present was Borough Manager Lorraine Hohl. Councilman H. Duane Kinzer participated via phone.

President Miller called the meeting to order at 7:00 p.m.
An invocation was given by Pastor Ryan.
President Miller led the Council, staff, and audience in reciting the pledge of allegiance.
President Miller congratulated newly elected Councilman Jeremy Layman and noted that the meeting was being recorded by staff.

## Opportunity to be Heard

President Miller invited Borough citizens to address Council with specific issues of concern, reminding them of the public comment policy.

Eddie Baxter of 117 Carowinds Drive discussed taxes, budget expenses, and the MS4 waiver.
Brian Harbaugh, co-owner of JCH Associates, discussed his business experience with Microsoft and IT upgrades. Also Mr. Harbaugh thanked the Council for the work being done related to MS4.

Joe Krouse of 41 Edward Drive also wanted to thank Councilmembers for their presence at the joint meeting with Antrim Township. He also questioned why there is no solicitor or engineer at Borough Council meeting and suggested the Borough put that work out for bid annually.

Lon Barkdoll of 142 N. Linden commended the Council's current work in applying for a waiver and questioned why the waiver was not applied for previously.

John Henson of 680 Osborne Avenue emphasized topics including regulating sump pumps and clarifying the definition of impervious area.

## CONSENT AGENDA

Minutes of Previous Meeting: Borough Council Special Meeting November 4, 2019
Borough Council Meeting November 4, 2019
On a subsidiary Webster/Burkholder motion the consent agenda item to accept the Revised Non-Uniform 2020 Minimum Municipal Obligation Memorandum as prepared by the Chief Administrative Officer and Amendment \#2 was removed from the consent agenda and discussed as an Administration \& Finance regular agenda item.

On a Faight/Amsley motion the Council voted unanimously to approve the modified consent agenda.

## REGULAR AGENDA

## Payment of bills

On a Webster/Smith motion the Council voted unanimously to approve disbursements listed on the November 2019 Disbursement Report in the amount of $\$ 126,643.42$.

## Reports from Elected Officials

## President's Report

President Miller commented on current community activities and gave an update on the hiring process for the position of Chief Executive for the Franklin County Area Tax Bureau.

## Mayor's Report

Mayor Thomas gave an overview of community events including the Veterans Day ceremony at Borough Hall and local holiday shopping and festivities. Thomas thanked the Ron Martin family for their donation of the town Christmas tree. Mayor Thomas offered his condolences to local community members whose loved ones passed away in November including former Councilman Richard Dick Fisher and police Chief John Phillippy's father.

## Chief's Report

Mayor Thomas delivered Chief Phillippy's report in his absence. Thomas highlighted November's service calls and notable events pertaining to the police department. Thomas reminded the community of the increase in thefts during the holiday season and cautioned citizens to be aware and to alert authorities immediately of any suspicious behavior.

## Manager's Report

Lorraine Hohl gave a comprehensive report including updates on community events, 2020 budget proceedings, and developments involving MS4 obligations. Hohl reminded the citizens that the most recent utility billing did include a Stormwater Pollutant Impact Fee and gave an overview of the penalties associated with lack of payment.

## 1. Administration \& Finance:

1. On an Amsley/Smith motion the Council voted unanimously to approve the proposed 2020 meeting schedule.
2. On a Burkholder/Smith motion the Council voted unanimously to approve the proposed 2020 holiday schedule.
3. On a Faight/Smith motion the Council voted $5-2$ (Webster and Kinzer opposed) to approve the Revised Non-Uniform 2020 Minimum Municipal Obligation Memorandum as prepared by the Chief Administrative Officer and Amendment \#2.

## 2. Personnel:

1. On a Webster/Smith motion the Council voted unanimously (Faight recused) to approve the disbursement of annual Christmas bonuses in the amount of $\$ 100.00$ to full time employees and $\$ 50.00$ to part time employees.

## 3. Public Safety:

1. Faight stated digital speed signs will be discussed at January's council meeting.

## 4. Public Facilities:

1. On an Amsley/Kinzer motion Council voted unanimously to commission WM Hill Engineering to draft and submit an MS4 waiver not to exceed $\$ 2,000.00$.

## 5. Community Development:

1. Kinzer stated there is no report at this time.

## 6. Final Comments:

Burkholder: Thanked Frank Webster for his service.
Webster: Thanked the public for their participation and wished new Councilman Jeremy Layman good luck.
Smith: "Frank, it's been a pleasure."
Amsley: "Frank I appreciate everything you have done."
Kinzer: Thanked Frank for his time on Council. Kinzer stated he was happy to see the Borough working with the Township on MS4. Encouraged the support of downtown businesses.

Mayor: Confirmed to Frank that his objective to contract a single waste hauler for the Borough will still be addressed.

Faight: "It's really been a pleasure Frank and I wish you all the best."

On a Webster/Faight motion the Council unanimously voted to adjourn the meeting at 8:20 p.m.

Respectfully submitted,
Lorraine K. Hohl
Borough Manager

# BOROUGH OF GREENCASTLE SPECIAL COUNCIL MEETING MINUTES <br> December 9, 2019 <br> 60 N. Washington Street 

MEMBERS PRESENT: Mayor Ben Thomas Jr., Councilmembers: Frank Webster Jr., Larry Faight, Joel Amsley, H. Duane Kinzer, and Matthew Smith. Also present was Borough Manager Lorraine Hohl and HR/Finance Manager Emilee Little. Council President Steve Miller and Councilman Wade Burkholder participated via phone.

Vice President Faight called the meeting to order at 7:00 p.m.
An invocation was given by Councilman Frank Webster.
Vice President Faight led the Council, staff, and audience in reciting the pledge of allegiance.
Vice President Faight noted that the meeting was being recorded by staff.

## Presentations by Elected Officials

## Mayor's Presentation

Mayor Thomas discussed the 2020 real estate tax rates and stated that for every dollar in taxes paid by Borough residents, the Borough of Greencastle receives 10 cents.

## Manager's Presentation

Hohl gave an overview of the 2020 proposed budgets stating that public comments and department priorities were collectively taken into consideration in the preparation of these budgets. Hohl highlighted increased staffing, sewer system improvements, and IT upgrades as significant 2020 budget expenses. Additionally the stormwater fund and associated expenditures were specifically addressed.

## Overall Budget Projections

Hohl stated with the tax rate remaining at 15 mils, the general fund total revenue is projected to be $\$ 1,789,960.00$ and expenditures are estimated to be $\$ 1,813,970.16$. The 2020 proposed budget is expected to operate at a deficit of approximately $\$ 24,000$ funded by the cash fund balance.

## Opportunity to be Heard

Vice President Faight invited Borough citizens to address Council with specific issues of concern, reminding them of the public comment policy.

Joe Krouse of 41 Edward Drive apologized to Vice President Faight for his previous comments.
Eddie Baxter of 117 Carowinds Drive commended council. Mr. Baxter brought up increases to specific line items including travel, small tools, wellness program expenses, and sewer improvements. Mr. Baxter also requested that we put the proposed budget online for the public to view and commented on different retirement options specifically an IRA vs a pension plan.

Mayor Thomas commented that several Administrative \& Finance budget meetings were held and there was no public involvement at those meetings. Mayor Thomas ensured that line items were evaluated thoroughly and as a result there was no millage rate increase for 2020.

Charlie Eckstine of Williamson Avenue commented on the pension plan stating that the $0.5 \%$ increase could be a real burden to the Borough.

Tim Fetterhoff of 180 Baumgardner Drive discussed alternative retirement options, including a 401 K or a contribution type plan rather than a pension plan, being beneficial to the Borough.

Brian Harbaugh of JCH Associates, questioned health insurance costs specifically contributions and plan options.

## REGULARAGENDA

## 1. Administration \& Finance:

1. On a Webster/Amsley motion the Council voted 6-1 (Kinzer opposed) to adopt the 2020 Municipal Budget as advertised and approve the 2020 tax resolution setting the millage rate at 15 mils.

## 2. Personnel:

1. Nothing to report.

## 3. Public Safety:

1. Nothing to report.

## 4. Public Facilities:

1. Nothing to report.

## 5. Community Development:

1. Public meeting scheduled for Wednesday, December 11, 2019 at 11:00 am.

## 6. Police Radios:

On a Faight/Webster motion the Council voted unanimously to approve the negotiation of a contract to occur in 2019 for the approved 2020 budget expense of new police radios.

## 7. Final Comments:

Kinzer: Suggested the Borough draft a presentation to Antrim Township requesting reimbursement for the Borough of Greencastle police activity required in the Township.
Mayor: Reiterated the importance of strategic planning.
Miller: "A lot of work went into this budget." Miller reminded citizens that the Borough will be reevaluating the retirement plan in 2020. Thanked Frank for his service.
Faight: Thank you Frank, Merry Christmas everyone.

On a Webster/Faight motion the Council unanimously voted to adjourn the meeting at 7:45 p.m.

Respectfully submitted,
Lorraine K. Hohl
Borough Manager


[^0]| Borough of Greencastle |  |  |  | Check Register - Monthly Meeting - LA Check Issue Dates: 12/1/2019-12/31/2019 |  |  |  | $\begin{gathered} \text { Page: } 2 \\ \text { Jan 02, } 2020 \text { 03:24PM } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Description | Invoice <br> Number | Invoice GLAccount | Invoice <br> Amount | Check Amount |
| Total 19771: |  |  |  |  |  |  |  |  | 233.60 |
| 12/19 | 12/05/2019 | 19772 | 395 | Comcast Cable | Internet \& Cable TV | 191119-PW | 01.430.321 | 182.37 | 182.37 |
| Total 19772: |  |  |  |  |  |  |  |  | 182.37 |
| 12/19 | 12/05/2019 | 19775 | 680 | Franklin Analytical, Inc. | WWTP - Lab Testing | 56988 | 08.429.450 | 48.75 | 4875 |
| $12 / 19$ | 12/05/2019 | 19775 | 680 | Franklin Analytical, Inc. | WWTP - Lab Testing | 57130 | 08.429 .450 | 392.00 | 392.00 |
| Total 19775: |  |  |  |  |  |  |  |  | 440.75 |
| 12/19 | 12/05/2019 | 19776 | 760 | Ganoe Paving. Inc. | Blacktop Repairs - patch sunken areas | 5519 | 01.438.450 | 2.786 .00 | 2,786.00 |
| 12/19 | 12/05/2019 | 19776 | 760 | Ganoe Paving. Inc. | Blacktop Repairs - patch areas | 5520 | 01.438450 | 770.00 | 770.00 |
| 12/19 | 12/05/2019 | 19776 | 760 | Ganoe Paving. Inc. | Street repair - sewer maintenance | 5497 | 08.429 .245 | 231.00 | 231.00 |
| Total 19776: |  |  |  |  |  |  |  |  | 3.787 .00 |
| 12/19 | 12/05/2019 | 19777 | 1525 | Greencastle Mini Mart | WWTP - salt for chlorine | 81651 | 08.429 .222 | 269.50 | 269.50 |
| Total 19777: |  |  |  |  |  |  |  |  | 26950 |
| 12/19 | 12/05/2019 | 19778 | 830 | Greencastle True Value | Police - step stool | 119390 | 01.410 .211 | 39.99 | 39.99 |
| $12 / 19$ | 12/05/2019 | 19778 | 830 | Greencastle True Value | Police - keys | 244383 | 01.410 .741 | 185.97 | 185.97 |
| 12/19 | 12/05/2019 | 19778 | 830 | Greencastle True Value | PW - shop supplies | 179208 | 01.430 .211 | 8.49 | 8.49 |
| $12 / 19$ | 12/05/2019 | 19778 | 830 | Greencastle True Value | PW - generator starter cord | 179314 | 01.430.374 | 4.79 | 4.79 |
| 12/19 | 12/05/2019 | 19778 | 830 | Greencastle True Value | PW - conduit for street lights | 179230 | 01.438 .245 | 19.99 | 19.99 |
| 12/19 | 12/05/2019 | 19778 | 830 | Greencastle True Value | WWTP - cleanout caps | 179133 | 08.429 .246 | 4.98 | 4.98 |
| 12/19 | 12/05/2019 | 19778 | 830 | Greencastle True Value | WWTP - temporary chlorine line | 179430 | 08.429246 | 10.03 | 10.03 |
| 12/19 | 12/05/2019 | 19778 | 830 | Greencastle True Value | WWTP - temporary chlorine line | 179432 | 08.429 .246 | 114.50 | 114.50 |
| Total 19778: |  |  |  |  |  |  |  |  | 388.74 |
| $12 / 19$ | 12/05/2019 | 19779 | 905 | Hunsberger, Kevin | Clothing Allowance - boots | CLOTHING AL | 08.429 .238 | 93.95 | 93.95 |
| 12119 | 12/05/2019 | 19779 | 905 | Hunsberger, Kevin | Reimburse for cordless tool set | HOME DEPO | 08.429 .260 | 528.94 | 528.94 |
| $12 / 19$ | 12/05/2019 | 19779 | 905 | Hunsberger, Kevin | Reimburse shipping - Omnsite unit upgrade | UPS STORE | 08.429 .740 | 59.74 | 5974 |
| Total 19779: |  |  |  |  |  |  |  |  | 682.63 |

$M=$ Manual Check,$V=$ Void Check


[^1]
$M=$ Manual Check, $V=$ Void Check


[^2]

[^3]| Borough of Greencastle |  |  |  |  | Check Register - Monthly Meeting - LA Check Issue Dates: 12/1/2019 - 1/2/31/2019 |  |  | Jan 02, 2020 Page: ${ }^{\text {03:24PM }}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { GL. } \\ & \text { Period } \end{aligned}$ | Check Issue Date | Check Number | Vendor Number | Payee | Description | invoice <br> Number | Invoice GL Account | Invoice <br> Amount | Check <br> Amount |
| Total 19814 |  |  |  |  |  |  |  |  | 2,397.75 |
| 12/19 | 12/12/2019 | 19816 |  |  |  |  | 08.400.157 | 250.00 | 250,00 |
| Total 19816: |  |  |  |  |  |  |  |  | 250.00 |
| 12/19 | 12/12/2019 | 19818 | 1005 | L.A. Cameras | Camera for PD | 023303 | 01.410 .213 | 269.90 | 269.90 |
| Total 19818: |  |  |  |  |  |  |  |  | 269.90 |
| 12/19 | 12/12/2019 | 19820 | 1035 | Lumber Direct | Ammunition | 1911-053905 | 01.410 .214 | 8.99 | 8.99 |
| Total 19820: |  |  |  |  |  |  |  |  | 8.99 |
| 12/19 | 12/12/2019 | 19821 | 1073 | McCann Associates | Civil Service test materials | 21578 | 01.459.220 | 707.42 | 707.42 |
| Total 19821: |  |  |  |  |  |  |  |  | 707.42 |
| 12/19 | 12/12/2019 | 19822 | 1210 | Pennsylvania One Call System, tnc. | Signal Maintenance | 839262 | 01.433.450 | 43.68 | 43.68 |
| Total 19822: |  |  |  |  |  |  |  |  | 43.68 |
| 12/19 | 12/12/2019 | 19823 | 1607 | Venzon Wireless | Pol - Cell Phone Service | 9843245776 | 01.410.321 | 30938 | 309.38 |
| Total 19823: |  |  |  |  |  |  |  |  | 309.38 |
| 12/19 | 12/12/2019 | 19824 | 1642 | West Penn Power | Electricity: Bldgs | 191204 - BOR | 01.409 .361 | 562.30 | 562.30 |
| 12/19 | 12/12/2019 | 19824 | 1642 | West Penn Power | Electricity Str. Traffic | 191204 - BOR | 01.433.361 | 123.52 | 123.52 |
| 12/19 | 12/12/2019 | 19824 | 1642 | West Penn Power | Electricity Str. Lights | 191204 - BOR | 01.434.361 | 124,37 | 124.37 |
| 12/19 | 12/12/2019 | 19824 | 1642 | West Penn Power | Electricity: Street Lights | 191209 - STR | 01.434.361 | 5,280.81 | 5,280.81 |
| 12/19 | 12/12/2019 | 19824 | 1642 | West Penn Power | Electricity Swr | 191204 - BOR | 08.429.361 | 7.895.04 | 7.895.04 |
| Total 19824: |  |  |  |  |  |  |  |  | 13,986.04 |
| 12119 | 12/12/2019 | 19825 | 1641 | WEX BANK | Gas Police | 62543425 | 01.410.231 | 841.60 | 841.60 |
| 12/19 | 12/12/2019 | 19825 | 1641 | WEX BANK | Gas: PW | 62543425 | 01.430 .231 | 405.56 | 405.56 |
| 12/19 | 12/12/2019 | 19825 | 1641 | WEX bank | Gas: Swr | 62543425 | 08.429 .231 | 79.39 | 79.39 |

## $M=$ Manual Check, $V=$ Void Check


$M=$ Manual Check, $V=$ Void Check

| Borough of Greencastle |  |  |  |  | Check Register - Monthly Meeting - LA Check Issue Dates: 12/1/2019-12/31/2019 |  |  | $\begin{gathered} \text { Page: } \quad 9 \\ \text { Jan 02, } 2020 \text { 03:24PM } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { GL } \\ & \text { Period } \end{aligned}$ | Check Issue Date | Check Number | Vendor Number | Payee | Description | Invoice <br> Number | Invoice GL Account | Invoice <br> Amount | Check <br> Amount |
| 12119 | 12/30/2019 | 19835 | 395 | Comcast Cable | Internet \& Cable TV: Police | 191216 - OFFI | 01.410.321 | 171.61 | 171.61 |
| 12/19 | 12/30/2019 | 19835 | 395 | Comcast Cable | Internet \& Cable TV | 191219 - PW | 01.430.321 | 182.37 | 182.37 |
|  | tal 19835: |  |  |  |  |  |  |  | 468.39 |
| $12 / 19$ | 12/30/2019 | 19836 | 409 | Commonweath of PA - DEP | NOI Waiver Fee | NOI WAIVER | 09.436.313 | 500.00 | 500.00 |
|  | tal 19836: |  |  |  |  |  |  |  | 500.00 |
| 12/19 | 12/30/2019 | 19837 | 455 | Crinetworks, inc. | DNS Maintenance - Acct.\#89947: Admin | 89947-83 | 01.407 .450 | 5.00 | 5.00 |
| 12/19 | 12/30/2019 | 19837 | 455 | CTI Networks, Inc. | DNS Maintenance - Acct.\#89947: Swr | 89947-83 | 08.400.450 | 5.00 | 5.00 |
|  | tal 19837: |  |  |  |  |  |  |  | 10.00 |
| 12/19 | 12/30/2019 | 19838 | 459 | Cunningham's Body Shop | Police Vehicle Maint - repair to truck | 7343 | 01.410 .375 | 4,177.48 | 4,177.48 |
|  | tal 19838: |  |  |  |  |  |  |  | 4,177.48 |
| 12/19 | 12/30/2019 | 19839 | 474 | David H. Martin Excavating, Inc. | N Linden storm sewer upgrade | 6211-01X | 09.436.610 | 13,848.00 | 13,848.00 |
|  | tal 19839: |  |  |  |  |  |  |  | 13,848.00 |
| 12/19 | 12/30/2019 | 19842 | 730 | Frederick, Seibert \& Associates, Inc. | N. Linden pipe inspection | 41196 | 01.439313 | 315.00 | 315.00 |
| 12/19 | 12/30/2019 | 19842 | 730 | Frederick, Seibert \& Associates, Inc. | Paddy Run sediment evaluation | 41197 | 01.439.313 | 112.50 | 112.50 |
| 12/19 | 12/30/2019 | 19842 | 730 | Frederick, Seibert \& Associates, Inc. | Baltimore St - PennDOT phone call | 41198 | 01.439 .313 | 37.50 | 37.50 |
|  | tal 19842: |  |  |  |  |  |  |  | 465.00 |
| 12/19 | 12/30/2019 | 19844 | 760 | Ganoe Paving, Inc, | S. Washington sidewalk repair - tree roots | 5530 | 01.438.450 | 570.00 | 570.00 |
| 12/19 | 12/30/2019 | 19844 | 760 | Ganoe Paving, Inc. | Eastern Ave/Paper Alley sidewalk repair | 5531 | 01.438 .450 | 2.550.00 | 2,550 00 |
|  | tal 19844: |  |  |  |  |  |  |  | 3,120.00 |
| 12/19 | 12/30/2019 | 19845 | 894 | Hess, Jon | 2019 Bal. of Clothing Allowance | CLOTHING AL | 08.429 .238 | 164.26 | 164.26 |
|  | tal 19845: |  |  |  |  |  |  |  | 164.26 |
| 12/19 | 12/30/2019 | 19846 | 920 | Industrial Piping Systems, Inc. | Center Bearing Clarifier - resubmit pmnt | S2184374.001 | 08.429 .600 | 1.276.80 | 1,276.80 |

$M=$ Manual Check, $V=$ Void Check

$\mathrm{M}=$ Manual Check, $\mathrm{V}=$ Void Check

| Borough of Greencastle |  |  |  | Check Register - Monthly Meeting - LA Check Issue Dates: 12/1/2019-12/31/2019 |  |  |  | $\begin{gathered} \text { Page: } \quad 11 \\ \text { Jan 02, } 2020 \quad 03: 24 \mathrm{PM} \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
| GL Peniod | Check Issue Date | Check Number | Vendor Number | Payee | Description | Invoice <br> Number | Invoice GL Account | Invoice <br> Amount | Check <br> Amount |
| $12 / 19$ | 12/30/2019 | 19855 | 1180 | PA Municipal Health Insurance Co-op. | Storm Adm Dental | 19204-1 | 09.400 .152 | 70.87 | 70.87 |
| 12/19 | 12/30/2019 | 19855 | 1180 | PA Municipal Heath Insurance Co-op. | Storm Adm CBC | 19204-1 | 09.400 .156 | 3,050.42 | 3,050.42 |
| Total 19855: |  |  |  |  |  |  |  |  | 30,576.55 |
| $12 / 19$ | 12/30/2019 | 19857 | 1138 | Verizon Connect NWF, Inc. | Police - GPS | 1966800 | 01.410.321 | 54.00 | 54.00 |
| Total 19857: |  |  |  |  |  |  |  |  | 54.00 |
| 12/19 | 12/30/2019 | 19859 | 1649 | WG Malden | Chiorination system replacement | 15983 | 08.429 .740 | 3.737.00 | 3,737.00 |
| Total 19859: |  |  |  |  |  |  |  |  | 3,737.00 |
| 12/19 | 12/31/2019 | 19860 | 250 | Barlett Tree Experts | Shade Tree - tree inventory - partial pmnt | 38501682-0 | 01.455 .450 | 1,480.00 | 1,480.00 |
| Total 19860: |  |  |  |  |  |  |  |  | 1,480.00 |
| 12119 | 12/31/2019 | 19861 | 540 | Eagle Point Gun/TJ Mortis \& Son | Police - Ammunition | 191219-CN1 | 01.410 .214 | 1.999.86 | 1,999.86 |
| Total 19861: |  |  |  |  |  |  |  |  | 1,999.86 |
| 12/19 | 12/31/2019 | 19862 | 1570 | United States Postal Service | Postage to Mail UB Statements | 4TH OTR 201 | 08.400 .325 | 461.75 | 461.75 |
| Total 19862 |  |  |  |  |  |  |  |  | 461.75 |
| Grand Totals: |  |  |  |  |  |  |  |  | 262,458.91 |

Summary by General Ledger Account Number

| GL. Account |  | Debit | Credit | Proof |
| :---: | :---: | :---: | :---: | :---: |
|  | 01.200213 | 3,816.34 | . 00 | 3,816.34 |
|  | 01.400.152 | 24.71 | . 00 | 24.71 |
|  | 01.400 .156 | 1,006.06 | . 00 | 1,006.06 |
|  | 01.400 .158 | 68.76 | . 00 | 68.76 |
|  | 01.400 .211 | 32.70 | 00 | 32.70 |
|  | 01.400 .321 | 224.01 | . 00 | 224.01 |

Check Register - Monthly Meeting - LA
Check Issue Dates: 12/1/2019-12/31/2019 $\begin{array}{r}\text { Page: } 12 \\ \hline\end{array}$

|  | Debit | Credit | Proof |
| :---: | :---: | :---: | :---: |
| 01.400.342 | 255.58 | . 00 | 255.58 |
| 01.400.351 | 2,183.00 | . 00 | 2,183.00 |
| 01.400.420 | 60.00 | . 00 | 60.00 |
| 01.407.211 | 16.96 | . 00 | 16.96 |
| 01.407.450 | 59.55 | . 00 | 59.55 |
| 01.409.226 | 47.22 | . 00 | 47.22 |
| 01.409.361 | 562.30 | . 00 | 562.30 |
| 01.409.450 | 91.00 | . 00 | 91.00 |
| 01.410.152 | 397.72 | . 00 | 397.72 |
| 01.410 .156 | 12,050.90 | . 00 | 12.050.90 |
| 01.410 .157 | 23.34 | . 00 | 23.34 |
| 01.410.158 | 308.14 | . 00 | 308.14 |
| 01.410 .211 | 68.55 | . 00 | 68.55 |
| 01.410.213 | 712.02 | . 00 | 712.02 |
| 01.410 .214 | 2,737.07 | . 00 | 2,737.07 |
| 01.410 .231 | 841.60 | . 00 | 841.60 |
| 01.410.238 | . 00 | 57.16- | 57.16- |
| 01.410.314 | 503.85 | . 00 | 503.85 |
| 01.410.321 | 741.24 | 00 | 741.24 |
| 01.410.327 | 4,528.00 | 00 | 4,528.00 |
| 01.410.331 | 45.00 | 00 | 45.00 |
| 01.410.342 | 172.07 | . 00 | 172.07 |
| 01.410.375 | 5,674,80 | . 00 | 5,674.80 |
| 01.410 .740 | 912.13 | . 00 | 912.13 |
| 01.410 .741 | 185.97 | . 00 | 185.97 |
| 01.411 .531 | 10,649,33 | 00 | 10.64933 |
| 01.414314 | 503.85 | 00 | 503.85 |
| 01.430.152 | 56.04 | . 00 | 56.04 |
| 01.430 .156 | 2,446.82 | 00 | 2.44682 |
| 01.430 .158 | 187.00 | 00 | 187.00 |
| 01.430 .211 | 116.18 | . 00 | 116.18 |
| 01.430 .231 | 405.56 | . 00 | 405.56 |
| 01.430.238 | 300.84 | . 00 | 300.84 |
| 01.430 .250 | 15.98 | . 00 | 15.98 |
| 01.430321 | 364.74 | . 00 | 364.74 |
| 01.430 .374 | 161.91 | . 00 | 161.91 |
| 01.430 .420 | 217.00 | 00 | 217.00 |
| 01.431.374 | 136.70 | 00 | 136.70 |
| 01.433.361 | 123.52 | 00 | 123.52 |
| 01.433.372 | 26.99 | 00 | 26.99 |

Page: 13
Jan 02, 2020 03:24PM

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|  |  <br>  |
|  |  <br>  <br>  |


| Borough of Greencastle | Check Register - Monthly Meeting - LA Check Issue Dates 12/1/2019-12/31/2019 | $\begin{array}{r} \text { Page: } 14 \\ \text { Jan 02, } 2020 \text { 03:24PM } \end{array}$ |
| :---: | :---: | :---: |
|  |  |  |
| GL Account | Debit |  |
| 99-200200 | . 00 |  |
| Grand Totals: | 265,126.83 |  |
| Submitted by Lorraine K. Hohl: Borough Manager |  |  |
| Dated: |  |  |
| Approved |  |  |
| President Borough Council |  |  |
| Report Criteria: |  |  |
| Report type GL detal |  |  |



| Borough of Greencastle | Receipt Register - Receipt Register for Monthly Meeting - LA 9 |
| ---: | ---: |
| Receipt Dates: 12/01/2019-12/31/2019 |  |

Distribution Summary

| Category | Distribution | GL Account | Amount |
| :---: | :---: | :---: | :---: |
| Accounts Receivable | AR Payment | 99.100700 | 5,201.45 |
| Department Earnings | Sale of Copies, Supplies,Recyc | 01.361 .500 | . 75 |
| Fines | County Fines - Fr Co. | 01.331 .100 | 376.44 |
| Fines | District Justice | 01.331.120 | 405.58 |
| Fines | Local Tickets | 01.331 .130 | 832.94 |
| Misc | Manual G/L Allocation | 01.395001 | 12.283.55 |
| Misc | Miscellaneous/Reimbursements | 01.383 .100 | 112.00 |
| Public Safety Services | Police Services/Report Copies | 01.362 .110 | 75.00 |
| Public Safety Services | Zoning Permit Fees | 01362.410 | 31100 |
| Taxes | RJE Taxes - Current Year | 01.301 .100 | 3,785.45 |
| Taxes | Real Estate Transfer Tax FrCo. | 01310.100 | 11,908 36 |
| Utility | Utility Payment | 99.100900 | 506,991.55 |
| Grand Totals: |  |  | 542,284.07 |


[^0]:    $\mathrm{M}=$ Manual Check, $\mathrm{V}=$ Void Check

[^1]:    $M=$ Manual Check $V=$ Void Check

[^2]:    $\mathrm{M}=$ Manual Check $\mathrm{V}=$ Void Check

[^3]:    $M=$ Manual Check, $V=$ Void Check

