# BOROUGH OF GREENCASTLE COUNCIL MEETING AGENDA

March 4, 2019 7:00 P.M.

## 842 S. Washington Street

Call to Order	Council President Miller
Invocation	<b></b>
Pledge of Allegiance to the Flag	Council President Miller
Consider the approval of the proposed agenda for March 4, 2019 regular C	ouncil Meeting.
Opportunity to be Heard:	
Borough citizens may address Council at this time on specific issues of con	cern.
CONSENT AGENDA	
The following is a list of routine items which do not appear to be controversic additional discussion. They can be acted on by one motion in their current for item, any member of Council, or the public, may request the item be remove will be considered separately.	m. If discussion is desired on any particular
Minutes of Previous Meeting:	
Borough Council Meeting February 4, 2019.	
Employee Award	
Award each fulltime employee one additional personal day and each pa appreciation for receiving the 2017 no loss award.	rt time employee half a personal day as
Appointments	
Stephen J. Bryan of 409 E. Baltimore Street to a 5 year term on the Shade T	ree Commission expiring 12/31/2023.
REGULAR AGENDA	
Payment of bills	
1. Approve disbursements listed on the February 2019 Disbursemen	t Report in the amount of \$74,311.60
Reports from Elected Officials	
President's Report	
Mayor's Report	
Chief's Report	

**Manager's Report** 

## 1. Administration & Finance:

- 1. Consider change order #1 for the Office/Police Department Construction Project in the amount of \$9.646.08 to add brick veneer.
- 2. Consider change order #2 for the Office/Police Department Construction Project in the amount of \$5,291.58 to add an ADA compliant water cooler.
- 3. Consider change order #3 for the Office/Police Department Construction Project in the amount of \$1,254.09 to add a flood light.

## 2. Personnel:

## 3. Public Safety:

- 1. Consider approving the purchase of a 2019 F-150 Pickup Truck Police Vehicle in the amount of \$47,510.99 which is the Costars price as recommended by the Public Safety Committee.
- 2. Consider the authorization and advertisement of an ordinance designating no parking on the east side of N. Allison Street 105' north of Grant Street as recommended by the Public Safety Committee.

## 4. Public Facilities:

## **5. Community Development:**

## 6. Correspondence:

## **RECESS**

## **Presentation**

Steve Miller regarding the Storm Water Mapping project.

## **Opportunity to be Heard:**

Borough citizens may address Council at this time on issues related to the storm water mapping presentation.

## **Executive Session**

## **Adjourn**

Respectfully submitted, Eden R. Ratliff, Borough Manager